

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Wheatland will hold a meeting on **Tuesday, October 20, 2020** via Zoom, Wheatland, California to consider the following request. The Planning Commission meeting is scheduled to begin at 6:00 p.m.

Discussion and consideration of the following item:

- **Consideration to recommend City Council approval of Amendment No. 2 to Third and Restated City of Wheatland Development Agreement Concerning Jones Ranch Subdivision.**

Meeting Information:

To join the meeting from your computer, tablet or smartphone.

<https://zoom.us/j/95675568914?pwd=Vy9OWWtKanZQNFRqRTFpZIRyY3NiUT09>

Join the conference call:

1-669-900-6833, 1-408-638-0968

Meeting ID: 956 7556 8914

Password: 216087

Information on the proposed discussion item is available for review on the City's website, www.wheatland.ca.gov after 5:00 p.m. Friday, October 16, 2020.

**The City encourages you to submit your comments on the approval associated with the proposed development agreement amendment by email to the Wheatland City Clerk, Lisa Thomason, lthomason@wheatlandca.gov. To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 4:30 p.m.; or if you are unable to email, please call the City Clerk's Office at (530) 633-2761 by 4:30 p.m.

If you wish to have your comments read to the Planning Commission Members during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on.

Comments that you want read to the Planning Commission will be subject to the three-minute time limitation (approximately 350 words). Written comments that are only to be provided to Planning Commission and not read at the meeting will be distributed to the Planning Commission prior to the meeting.

If you challenge the approval of the proposed project in court, you may be limited to raising only those issues you or someone else raised during the public hearing described in this notice or in written correspondence delivered to the City at or prior to the public hearing (Government Code Section 65009).

**This Agenda is being posted at City Hall and electronically on the City's website, in compliance with Executive Order N-29-20 and the "stay-in-home" Orders currently in effect for Yuba County and the State of California.

**Any individual with a disability who needs assistance or accommodation to participate in this video- and teleconference meeting should call the City Attorney, Jennifer Buckman, at 916-804-0173 or email her at jtb@bkslawfirm.com.

Any person interested in any agenda item may contact the City Clerk prior to the meeting date for further information. If you have any questions regarding the items, please contact Tim Raney at (916) 372-6100 or at timraney@raneymanagement.com.

Date: October 7, 2020
For publication by October 9, 2020



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