

**NOTICE OF AVAILABILITY OF THE
MITIGATION FEE ACT (AB 1600) ANNUAL REPORT
OF DEVELOPMENT IMPACT FEE FUNDS
FOR FISCAL YEAR ENDING JUNE 30, 2020
OF THE CITY OF WHEATLAND**

A copy of the Mitigation Fee Act (AB 1600) Report for the fiscal year ending June 30, 2020 of the City of Wheatland is available for public review in person at the Office of the City Clerk, 111 C Street, Wheatland, California.

The City Council of the City of Wheatland will review the Mitigation Fee Act (AB 1600) Report for fiscal year ending June 30, 2020 at its regularly scheduled meeting via ZOOM at 6:30 P.M., January 12, 2021.

Meeting Information:

To join the meeting from your computer, tablet, or smartphone.

<https://zoom.us/j/91043982546?pwd=N3RRS0VSa01UNkIUv0pIQ2UvVDJrdz09>

Meeting ID: 910 4398 2546

Passcode: 699117

**The City encourages you to submit your comments on the approval associated with the proposed Mitigation Fee Act (AB 1600) Annual Report by email to the Wheatland City Clerk, Lisa Thomason, lthomason@wheatlandca.gov. To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 4:30 p.m.; or if you are unable to email, please call the City Clerk's Office at (530) 633-2761 by 4:30 p.m.

If you wish to have your comments read to the Council Members during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on.

Comments that you want read to the Council will be subject to the three-minute time limitation (approximately 350 words). Written comments that are only to be provided to Council and not read at the meeting will be distributed to the Council prior to the meeting.

If you challenge the approval of the of the Mitigation Fee Act (AB 1600) Annual Report in court, you may be limited to raising only those issues you or someone else raised during the public hearing described in this notice or in written correspondence delivered to the City at or prior to the public hearing (Government Code Section 65009).

****This Agenda is being posted at City Hall and electronically on the City's website, in compliance with Executive Order N-29-20 and the "stay-in-home" Orders currently in effect for Yuba County and the State of California.**

****Any individual with a disability who needs assistance or accommodation to participate in this video- and teleconference meeting should call the City Attorney, Jennifer Buckman, at 916-804-0173 or email her at jtb@bkslawfirm.com.**

December 29, 2020 Date Posted

Lisa J. Thomason
Lisa J. Thomason, City Clerk