

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Wheatland will hold a meeting on **Tuesday, April 28, 2020** at the Wheatland Community Center, 101 C Street via Zoom, Wheatland, California to consider the following requests. The City Council meeting is scheduled to begin at 6:30 p.m.

Discussion and consideration of the following items:

- **Resolution adopting the City of Wheatland 4-Year Housing Element Update Initial Study/Mitigated Negative Declaration and adopting the City of Wheatland 4-Year Housing Element Update.**
- **Resolution adopting a General Plan Amendment and General Plan Map Amendment for implementation of the City of Wheatland 4-Year (2017-2021) Housing Element.**
- **Introduce and waive the first reading of the Ordinance amending Title 18 (Zoning Code) of the Wheatland Municipal Code for implementations of the City of Wheatland 4-Year (2017-2021) Housing Element.**

### **Meeting Information:**

To join the meeting from your computer, tablet or smartphone.

<https://zoom.us/j/95840642825?pwd=L2R5Q0hPbGpsTzMxaE9YWk9Hb3dMUT09>

Join the conference call:

1-669-900-6833 Meeting ID: 958 4064 2825

Password: 069827

Information on the proposed discussion item is available for review at Wheatland City Hall, located at 111 C Street, Monday through Friday from 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 5:00 p.m. online only.

\*\*The City encourages you to submit your comments on the approval associated with the proposed development agreement amendment by email to the Wheatland City Clerk, Lisa Thomason, [lthomason@wheatlandca.gov](mailto:lthomason@wheatlandca.gov). To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 4:30 p.m.; or if you are unable to email, please call the City Clerk's Office at (530) 633-2761 by 4:30 p.m.

If you wish to have your comments read to the Council Members during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on.

Comments that you want read to the Council will be subject to the three-minute time limitation (approximately 350 words). Written comments that are only to be provided to Council and not read at the meeting will be distributed to the Council prior to the meeting.

If you challenge the approval of the proposed project in court, you may be limited to raising only those issues you or someone else raised during the public hearing described in this notice or in written correspondence delivered to the City at or prior to the public hearing (Government Code Section 65009).

\*\*This Agenda is being posted at City Hall and electronically on the City's website, in compliance with Executive Order N-29-20 and the "stay-in-home" Orders currently in effect for Yuba County and the State of California.

**\*\*Any individual with a disability who needs assistance or accommodation to participate in this video- and teleconference meeting should call the City Attorney, Jennifer Buckman, at 916-804-0173 or email her at [jtb@bkslawfirm.com](mailto:jtb@bkslawfirm.com).**

Any person interested in any agenda item may contact the City Clerk prior to the meeting date for further information. If you have any questions regarding the items, please contact Tim Raney at (916) 372-6100 or at [timraney@raneymanagement.com](mailto:timraney@raneymanagement.com).

Date: April 14, 2020  
For publication by April 17, 2020



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