## CITY OF WHEATLAND NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Wheatland will hold a public hearing at the regular meeting on Tuesday, July 13, 2021, via Zoom, to consider a request from Mr. Ryan Epperson to waive certain development impact fees related to new construction at 603 Fourth Street, Wheatland, CA. The City Council meeting is scheduled to begin at 6:00 p.m.

Documents related to Mr. Epperson's request are available for public inspection and copying during normal business hours at Wheatland City Hall, 111 C Street, Wheatland, CA 95692.

## **MEETING INFORMATION**

To join the meeting from your computer, tablet or smartphone.

https://zoom.us/j/95004408106?pwd=SWJNOWxxY3VWc3BIRCtLdmVBVWxZdz09

Join the conference call:

## 1-408-638-0968 Meeting ID: 950 0440 8106 Password: 482249

Information on the proposed discussion item is available for review at Wheatland City Hall, located at 111 C Street, Monday through Friday from 7:30 a.m. to 12:00 p.m. and 1:00 p.m. to 5:00 p.m.

\*\*The City encourages you to submit your comments on the approval associated with the proposed development agreement amendment by email to the Wheatland City Clerk, Lisa Thomason, lthomason@wheatlandca.gov. To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 4:30 p.m.; or if you are unable to email, please call the City Clerk's Office at (530) 633.2761 by 4:30 p.m.

If you wish to have your comments read to the City Council Members during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on.

Comments that you want read to the City Council will be subject to the threeminute time limitation (approximately 350 words). Written comments that are only to be provided to City Council and not read at the meeting will be distributed to the City Council prior to the meeting.

If you challenge the approval of the proposed project in court, you may be limited to raising only those issues you or someone else raised during the public hearing described in this notice or in written correspondence delivered to the City at or prior to the public hearing (Government Code Section 65009).

\*\*This Agenda is being posted at City Hall and electronically on the City's website, in compliance with Executive Order N-29-20.

Date: June 24, 2021 For Publication by: July 3, 2021

hnaf Thomason Lisa J. Thomason, City Clerk