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**CITY OF WHEATLAND AGENDA
FOR THE REGULAR CITY COUNCIL MEETING
OCTOBER 12, 2021, 6:00 P.M.**

CORONAVIRUS DISEASE (COVID-19) ADVISORY

Pursuant to Governor Newsom's Executive Order N-29-20, the meeting will be held via video- and teleconference.

Members of the public are invited to participate via Zoom, which will be used to share slides and other information during the meeting. Use the link below to join the Zoom meeting. If you have a microphone that you can use with your computer, it should be possible to both listen to, and participate in, the meeting through Zoom. If you do not have a microphone, or a headset with a microphone that plugs into your computer via USB port, you will still be able to view the meeting materials on Zoom, but you will need to call into the toll-free telephone conference line to listen and comment during the meeting. Please do not simultaneously use a microphone through Zoom and the telephone conference line. That combination results in audio problems for all participants.

Meeting Information:

To join the meeting from your computer, tablet, or smartphone.

<https://us06web.zoom.us/j/87036386596?pwd=Ri9NeEd4dXR0aVROalpoWGFiZTVMQT09>

Join the conference call:

+1 408 638 0968 Meeting ID: 870 3638 6596

Passcode: 318145

City Council members and participants are encouraged to join the meeting 10 minutes early to resolve any technical issues before the session begins.

1.0 OPENING MATTERS

- 1.1 Call to Order and Roll Call**
- 1.2 Pledge of Allegiance to the Flag**

2.0 PUBLIC COMMENT

This institution is an equal opportunity provider, and employer.

At this time, the public is permitted to address the City Council on non-agendized items. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the Council MAY discuss and/or act on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)

****The City wants you to know that you can also submit your comments by email to the Wheatland City Clerk, Lisa Thomason, lthomason@wheatland.ca.gov. To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 4:30 p.m.; or if you are unable to email, please call the City Clerk's Office at (530) 633-2761 by 4:30 p.m.**

If you wish to have your comments read to the Council Members during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on.

Comments that you want read to the Council will be subject to the three-minute time limitation (approximately 350 words). Written comments that are only to be provided to Council and not read at the meeting will be distributed to the Council prior to the meeting.

PRESENTATION

Yuba-Sutter Food Bank

3.0 CONSENT CALENDAR

- 3.1 Minutes from the regular City Council Meeting on September 28, 2021.**
- 3.2 Proclamation Declaring October 2021 Domestic Violence Awareness Month.**
- 3.3 Council discussion and consideration to adopt Resolution No. 37-21 Appointing the City Manager and City Engineer as Real Property Negotiators for the Wheatland Regional Sewer Pipeline Project**

4.0 PUBLIC HEARING

- 4.1 City Council consideration to amend the City's Master Fee Schedule to Include New Fees for Density Bonus Agreements and Accessory Dwelling Units (T. Raney – Community Development Director)**

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Staff recommendation:

Staff recommends that the City Council adopt the attached resolution amending the City's Master Fee Schedule to include new fees for density bonus agreements and accessory dwelling units (ADUs).

5.0 REGULAR CALENDAR

- 5.1 Adoption of proposed amended Regional Waste Management Authority Joint Powers Agreement and amended Regional Agency Formation Agreement expanding the powers and authority of the Regional Waste Management Authority; modifying provisions for future amendments; modifying provisions for the withdrawal of a member agency; and, establishing provisions for removal of a member agency (J. Goodwin – City Manager)**

Staff recommendation:

Adopt Resolution No. 36-21 approving the proposed Regional Waste Management Authority Fourth Amended and Restated Joint Powers Agreement and Regional Waste Management Authority Amended Regional Agency Formation Agreement.

- 5.2 2021 3RD Quarter Crime Statistics Report (D. Sylvester – Police Chief)**

6.0 CLOSED SESSION

- 1) CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Gov. Code section 54956.8.)

Property: Yuba County Assessor's Parcel Numbers 015-490-024, 015-490-016, 015-490-017, 015-250-016, 015-360-032, 015-540-013, 015-540-014, 015-540-004, 015-110-026, 015-110-025, 015-070-069, 015-070-074, 015-150-045, 015-110-001, 015-100-052, 015-070-025, 015-520-015, 015-520-016, 015-520-004, 015-520-005, 015-070-033, 015-060-001, 015-530-006, 015-530-013, 015-060-051

Agency Negotiators: Jim Goodwin and Dane Schilling

Negotiating Parties: Various Property Owners

Under Negotiation: Price and/or terms of acquisition

- 2) Conference with Legal Counsel – Anticipated Litigation. Significant exposure to litigation pursuant to § 54956.9(b): 1 case.

7.0 REPORTS

8.0 ADJOURN