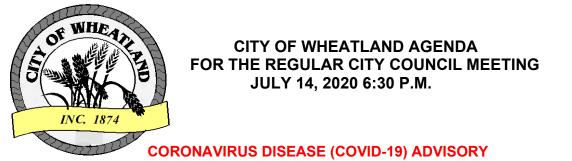
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Pursuant to Governor Newsom's Executive Order N-29-20, the meeting will be held via video- and teleconference.

Members of the public are invited to participate via Zoom, which will be used to share slides and other information during the meeting. Use the link below to join the Zoom meeting. If you have a microphone that you can use with your computer, it should be possible to both listen to, and participate in, the meeting through Zoom. If you do not have a microphone, or a headset with a microphone that plugs into your computer via USB port, you will still be able to view the meeting materials on Zoom, but you will need to call into the toll-free telephone conference line to listen and comment during the meeting. Please do not simultaneously use a microphone through Zoom and the telephone conference line. That combination results in audio problems for all participants.

Meeting Information:

To join the meeting from your computer, tablet, or smartphone.

https://zoom.us/j/93189367132?pwd=QXZLcW5kYnVaa1JwOFM5YkRRR2NoUT09

Join the conference call:

1-408-638-0968 Meeting ID: 931 8936 7132

Password: 862222

City Council members and participants are encouraged to join the meeting 10 minutes early to resolve any technical issues before the session begins.

1.0 OPENING MATTERS

- 1.1 Call to Order and Roll Call
- **1.2** Pledge of Allegiance to the Flag

2.0 PUBLIC COMMENT

At this time, the public is permitted to address the City Council on non-agendized items. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City

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Council agenda. The exceptions under which the Council MAY discuss and/or act on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)

**The City encourages you to submit your comments by email to the Wheatland City Clerk, Lisa Thomason, <u>Ithomason@wheatlandca.gov</u>. To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 4:30 p.m.; or if you are unable to email, please call the City Clerk's Office at (530) 633-2761 by 4:30 p.m.

If you wish to have your comments read to the Council Members during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on.

Comments that you want read to the Council will be subject to the three-minute time limitation (approximately 350 words). Written comments that are only to be provided to Council and not read at the meeting will be distributed to the Council prior to the meeting.

3.0 CONSENT AGENDA

- 3.1 Minutes from the regular City Council meeting on June 9, 2020.
- 3.2 Adoption of Resolution No. 31-20 Designating the Police Chief as the Agent Authorized to Execute Documents Associated with the Tobacco Law Enforcement Grant Program.

4.0 PUBLIC HEARING

4.1 Continuance of Assessments for the Wheatland-Premier Grove Landscaping and Lighting District (S. Mahoney)

Staff recommendation:

Adopt Resolution No. 29-20 Confirming Engineer's Report, Diagram, Annual Assessment, and Directing Auditor of Yuba County to Levy and Collect Assessments for Fiscal Year 2020-21 in the Wheatland-Premier Grove Landscaping and Lighting District.

4.2 Participation in the Statewide Community Infrastructure Program ("SCIP") (D. Schilling)

Staff recommendation:

- 1. Conduct a public hearing to take public testimony on the Statewide Community Infrastructure Program ("SCIP") and proposed bonds to be issued by California Statewide Communities Development Authority ("CSCDA"), and
- 2. Adopt a resolution making certain findings and authorizing certain matters necessary to participate in SCIP.

5.0 REGULAR CALENDAR

5.1 Yuba-Sutter Economic Development District 2020-2025 Comprehensive Economic Development Strategy (B. Stranix)

Staff recommendation:

Staff recommends adoption of Resolution No. 30-20 Approving the 2020-2025 Comprehensive Economic Development Strategy and Program Projection for the Yuba-Sutter Economic Development District as Prepared and Recommended by Yuba-Sutter Economic Development Corporation and the Comprehensive Economic Development Strategy Committee.

5.2 Council Discussion and Potential Direction to Staff Regarding the Potential of Banning Needle Exchange Programs Within the City of Wheatland (D. Sylvester)

Staff recommendation:

Provide direction to staff regarding banning the operation of needle exchange programs with the City of Wheatland.

5.3 Introduce and Waive the First Reading of Ordinance No. 476 to Amend Wheatland Municipal Code Chapter 3.34, Transactions and Use Tax, and Extend the One-half Cent Transactions and Use Sales Tax for Essential City Services (S. Mahoney)

Staff recommendation:

Introduce and waive the first reading of Ordinance No. 476, which will amend Chapter 3.34 of the Wheatland Municipal Code and, subject to voter approval, extend the one-half cent transactions and use sales tax for essential City services for 10 years.

6.0 REPORTS

7.0 ADJOURN

**This Agenda is being posted at City Hall and electronically on the City's website, in compliance with Executive Order N-29-20 and the "stay-in-home" Orders currently in effect for Yuba County and the State of California.

**Any individual with a disability who needs assistance or accommodation to participate in this video- and teleconference meeting should call the City Attorney, Jennifer Buckman, at 916-804-0173 or email her at <u>itb@bkslawfirm.com</u>