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CITY OF WHEATLAND AGENDA FOR THE REGULAR CITY COUNCIL MEETING JUNE 9, 2020 6:30 P.M.

CORONAVIRUS DISEASE (COVID-19) ADVISORY

Pursuant to Governor Newsom's Executive Order N-29-20, the meeting will be held via video- and teleconference.

Members of the public are invited to participate via Zoom, which will be used to share slides and other information during the meeting. Use the link below to join the Zoom meeting. If you have a microphone that you can use with your computer, it should be possible to both listen to, and participate in, the meeting through Zoom. If you do not have a microphone, or a headset with a microphone that plugs into your computer via USB port, you will still be able to view the meeting materials on Zoom, but you will need to call into the toll-free telephone conference line to listen and comment during the meeting. Please do not simultaneously use a microphone through Zoom and the telephone conference line. That combination results in audio problems for all participants.

Meeting Information:

To join the meeting from your computer, tablet or smartphone.

https://zoom.us/j/96689223159?pwd=WVRDRWdadGhPU21vM2pzSUo2Mmlodz09

Join the conference call:

1-669-900-6833 Meeting ID: 966 8922 3159 Password: 596030

City Council members and participants are encouraged to join the meeting 10 minutes early to resolve any technical issues before the session begins.

1.0 OPENING MATTERS

- 1.1 Call to Order and Roll Call
- 1.2 Pledge of Allegiance to the Flag

2.0 PUBLIC COMMENT

At this time, the public is permitted to address the City Council on non-agendized items. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City

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Council agenda. The exceptions under which the Council MAY discuss and/or act on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)

**The City encourages you to submit your comments by email to the Wheatland City Clerk, Lisa Thomason, lthomason@wheatlandca.gov. To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 4:30 p.m.; or if you are unable to email, please call the City Clerk's Office at (530) 633-2761 by 4:30 p.m.

If you wish to have your comments read to the Council Members during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on.

Comments that you want read to the Council will be subject to the three-minute time limitation (approximately 350 words). Written comments that are only to be provided to Council and not read at the meeting will be distributed to the Council prior to the meeting.

RECOGNITION OF PUBLIC WORKS DIRECTOR DON SCOTT'S RETIREMENT FROM THE CITY OF WHEATLAND

3.0 CONSENT AGENDA

3.1 Resolution No. 26-20 Requesting the Board of Supervisors to Consolidate the General Municipal Election with the Statewide General Election in November 2020.

4.0 REGULAR CALENDAR

4.1 Council consideration and adoption of Resolution No. 27-20 Approving a Memorandum of Understanding (MOU) with Olivehurst Public Utility District (OPUD) Regarding Regional Wastewater Collaboration (J. Goodwin)

Staff recommendation:

Adopt Resolution No. 27-20 approving a Memorandum Understanding (MOU) with Olivehurst Public Utility District (OPUD) regarding regional wastewater collaboration.

4.2 Council discussion and consideration of Memorandum of Understanding Establishing a Bi-County Homeless Engagement and Resolution Team (HEART) (D. Sylvester)

Staff recommendation:

It is recommended the City Council approve a Memorandum of Understanding (MOU) between the parties of the Bi-Counties Homeless Services Program establishing the Bi-County Homeless Engagement and Resolution Team (HEART) and related Memorandum of Understanding for the Homeless Adult and Family Multi-Disciplinary Personnel Team and authorize the Mayor to sign on behalf of the City of Wheatland.

4.3 Fiscal Year 2020-2021 Operating Budget & Appropriation Limit Adoption (S. Mahoney)

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Staff recommendation:

Adopt Resolution 28-20 adopting the fiscal year (FY) 2020-2021 operating budget.

5.0 REPORTS

6.0 ADJOURN

^{**}This Agenda is being posted at City Hall and electronically on the City's website, in compliance with Executive Order N-29-20 and the "stay-in-home" Orders currently in effect for Yuba County and the State of California.

^{**}Any individual with a disability who needs assistance or accommodation to participate in this video- and teleconference meeting should call the City Attorney, Jennifer Buckman, at 916-804-0173 or email her at jtb@bkslawfirm.com