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**CITY OF WHEATLAND AGENDA
FOR THE REGULAR CITY COUNCIL MEETING
NOVEMBER 12, 2019 6:30 P.M.
Wheatland Community Center
101 C Street, Wheatland, CA**

(Please keep cell phones turned off during the meeting)

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact City Hall at (530) 633-2761 or (530) 633-9102 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

1.0 OPENING MATTERS

- 1.1 Call to Order and Roll Call**
- 1.2 Pledge of Allegiance to the Flag**

PUBLIC COMMENT

At this time, the public is permitted to address the City Council on non-agendized items. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the Council MAY discuss and/or act on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)

2.0 CONSENT CALENDAR

- 2.1 Minutes from the regular City Council minutes on October 22, 2019.**
- 2.2 Notice of Completion for the Pumpkin Farm Access Road Paving Project.**

3.0 REGULAR CALENDAR

- 3.1 Council Discussion and Consideration of Adoption of Resolution 39-19 Authorizing Issuance, Sale and Delivery of Revenue Refunding Bonds to Refinance Outstanding Prior Obligations of the Wastewater System and Water System and Approving Related Agreements and Actions (Mahoney)**

Staff recommendation

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- Adopt Resolution 39-19 authorizing the City to issue and deliver revenue refunding bonds to refinance prior obligations (USDA loans) of the Wastewater System and the Water System.

4.0 REPORTS

5.0 ADJOURN