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**CITY OF WHEATLAND AGENDA  
FOR THE ECONOMIC DEVELOPMENT COMMITTEE  
(Mayor Rick West, Vice Mayor Jay Pendergraph)  
SEPTEMBER 9, 2020 3:00 P.M.**

**CORONAVIRUS DISEASE (COVID-19) ADVISORY**

**Pursuant to Governor Newsom's Executive Order N-29-20, the meeting will be held via video- and teleconference.**

Members of the public are invited to participate via Zoom, which will be used to share slides and other information during the meeting. Use the link below to join the Zoom meeting. If you have a microphone that you can use with your computer, it should be possible to both listen to, and participate in, the meeting through Zoom. If you do not have a microphone, or a headset with a microphone that plugs into your computer via USB port, you will still be able to view the meeting materials on Zoom, but you will need to call into the toll-free telephone conference line to listen and comment during the meeting. Please do not simultaneously use a microphone through Zoom and the telephone conference line. That combination results in audio problems for all participants.

Meeting Information:

**To join the meeting from your computer, tablet, or smartphone.**

<https://zoom.us/j/91778290792?pwd=Y0JYS3IUN09pd3BsMDM1S0FEWdNVdz09>

**Join the conference call:**

**1-408-638-0968 Meeting ID: 917 7829 0792**

**Password: 146874**

Committee members and participants are encouraged to join the meeting 10 minutes early to resolve any technical issues before the session begins.

**INVITED PARTNERS:**

|                |  |
|----------------|--|
| Caron Job      | Yuba One Stop                                |
| Brynda Stranix | Yuba Sutter Economic Development Corporation |
| Marni Sanders  | Yuba Sutter Chamber of Commerce              |
| Jackie Sillman | Yuba Water Agency                            |
| Nicole Newman  | Wheatland Union High School Superintendent   |

**1.0 OPENING MATTERS**

**1.1 Call to Order**

Mayor West

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-Any writings or documents provided to a majority of the Wheatland City Council after distribution of the agenda packet are available for public inspection at the front Counter of City Hall located at 111 C Street, Wheatland, CA, during normal business hours or from the City's website, [www.wheatland.ca.gov](http://www.wheatland.ca.gov)

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|-----|--|----------------|
| 1.2 | <b>Update on Yuba County COVID 19 Grants to Local Businesses</b> | Brynda Stranix |
| 1.3 | <b>Update on Regional Wastewater Treatment Discussions</b>       | Jim Goodwin    |
| 1.4 | <b>Updates on Measure O</b>                                      | Jim Goodwin    |
| 1.5 | <b>Partner Updates</b>   | All            |

**2.0 ADJOURN**

**2020 MEETING DATES:**

**December 9**

*All meetings are planned for 3 p.m.*

\*\*This Agenda is being posted at City Hall and electronically on the City's website, in compliance with Executive Order N-29-20 and the "stay-in-home" Orders currently in effect for Yuba County and the State of California.

\*\*Any individual with a disability who needs assistance or accommodation to participate in this video- and teleconference meeting should call the City Attorney, Jennifer Buckman, at 916-804-0173 or email her at [jtb@bkslawfirm.com](mailto:jtb@bkslawfirm.com)