



**CITY OF WHEATLAND AGENDA  
FOR THE REGULAR CITY COUNCIL MEETING  
AUGUST 22, 2017, 6:30 P.M.  
Wheatland Community Center  
101 C Street, Wheatland, CA**

*(Please keep cell phones turned off during the meeting)*

**In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact City Hall at (530) 633-2761 or (530) 633-9102 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.**

**1.0 OPENING MATTERS**

- 1.1 Call to Order and Roll Call**
- 1.2 Pledge of Allegiance to the Flag**

**2.0 PUBLIC COMMENTS**

At this time, the public is permitted to address the City Council on non-agendized items. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked, or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the Council MAY discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)

**3.0 CONSENT CALENDAR**

- 3.1 Minutes from the regular meeting on August 8, 2017.**
- 3.2 Negotiated Pay Ranges by Classification for Sergeant's Association and Police Officer's Association and Increase to Field Training Officer Incentive Pay.**

**4.0 PUBLIC HEARING**

- 4.1 Consideration to approve the proposed Amendment No. 1 to Third Amended and Restated City of Wheatland Development Agreement Concerning Jones Ranch Subdivision between the City of Wheatland and Dale Investments, LLC (Raney)**

**Staff recommendation:**

- City staff recommends City Council approval of the proposed Amendment No. 1 to Third Amended and Restated City of Wheatland Development Agreement concerning Jones Ranch Subdivision between the City of Wheatland and Dale Investments, LLC.

*This institution is an equal opportunity provider, and employer.*

**4.2 Public Hearing to Consider Recology Yuba-Sutter Rate Adjustment for Rate Year 2018 and Related Amendment to the 2011 Collection Service Agreement (Greeson)**

**Staff recommendation:**

- Conduct a Public Hearing, and after consideration, adopt a Resolution Amending the 2011 Collection Service Agreement with Recology Yuba-Sutter Approving a 1.42% increase to Recology service rates for the Rate Year 2018 and a one (1) percentage point increase in Franchise Fees.

**5.0 REGULAR CALENDAR**

**5.1 Authorize the Mayor to Sign the Joint Exercise of Powers Agreement for a Bi-County Homeless Services Authority and Designate the City's Representative and Alternate (Greeson)**

**Staff Recommendation:**

- 1) Authorize the Mayor to sign the Joint Exercise of Powers Agreement for a Bi-County Homeless Services Authority and  
  
2) Designate one Council Member as the City's representative and one as the alternate designating two members of the Council to serve as the City designated Directors.

**6.0 REPORTS**

**7.0 ADJOURN**