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CITY OF WHEATLAND AGENDA FOR THE REGULAR CITY COUNCIL MEETING JUNE 28, 2016 6:00 P.M. Wheatland Community Center 101 C Street, Wheatland, CA

(Please keep cell phones turned off during the meeting)

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact City Hall at (530) 633-2761 or (530) 633-9102 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

# 1.0 OPENING MATTERS

- 1.1 Call to Order and Roll Call
- **1.2** Pledge of Allegiance to the Flag

## 2.0 PUBLIC COMMENTS

At this time, the public is permitted to address the City Council on non-agendized items. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked, or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the Council MAY discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)

# 3.0 PRESENTATION

Jackie Sillman, Recology Yuba-Sutter – 2016 Community Benefit Report and ongoing recycling education efforts.

# 4.0 CONSENT CALENDAR

4.1 Approval of the minutes from the regular City Council meeting on June 14, 2016.

# 5.0 REGULAR CALENDAR

5.1 2016-2017 Annual Operating Budget (Miller)

- 1 - Any writings or documents provided to a majority of the Wheatland City Council after distribution of the agenda packet are available for public inspection at the front Counter of City Hall located at 111 C Street, Wheatland, CA, during normal business hours or from the City's website, <u>www.wheatland.ca.gov</u>

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#### □ Staff Recommendation:

By Resolution Adopt the Annual Budget, Control Policies and Appropriations Limit for Fiscal Year 2016-2017

### 5.2 Loan to Water Enterprise Fund (Miller)

#### **Staff Recommendation:**

By Resolution Authorize the Loan of \$250,000 Fund Balance from the Sewer Enterprise Fund to the Water Enterprise Fund.

## 5.3 Nuisance Abatement Hearing Board Appointments (Greeson)

#### **Staff Recommendation:**

The Mayor appoint one or more persons to serve as the City's nuisance abatement hearing officer or board.

# 6.0 REPORTS

# 7.0 CLOSED SESSION

- <u>Threat to Public Services or Facilities</u> (Government Code section 54957(a)) Consultation with: Greg Greeson, City Manager and Kin Ong, Risk Manager, ARM, with PARSAC
- Conference with Labor Negotiators/Employment Contracts Government Code section 54957.6 City representative: City Manager Employee Organizations: Wheatland General Employees Association, Wheatland Police Officers Association, Wheatland Sergeants

# 8.0 ADJOURN