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# CITY OF WHEATLAND AGENDA FOR THE REGULAR CITY COUNCIL MEETING June 27, 2017, 6:30 P.M. Wheatland Community Center 101 C Street, Wheatland, CA

(Please keep cell phones turned off during the meeting)

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact City Hall at (530) 633-2761 or (530) 633-9102 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

# 1.0 OPENING MATTERS

- 1.1 Call to Order and Roll Call
- 1.2 Pledge of Allegiance to the Flag

### **2.0 PUBLIC COMMENTS**

At this time, the public is permitted to address the City Council on non-agendized items. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked, or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the Council MAY discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)

#### **PRESENTATION**

Michael Kimble with the Sutter-Yuba County Mosquito Vector Control District.

## 3.0 CONSENT CALENDAR

3.1 Minutes from the regular meeting on June 13, 2017.

#### 4.0 REGULAR CALENDAR

4.1 Consider adopting a Resolution approving the fiscal year 2017-2018 Operating Budget (Mahoney)

#### Staff recommendation:

- Staff recommends Council adopt the attached Resolution adopting the fiscal year 2017-2018 operating budget.
- 1 Any writings or documents provided to a majority of the Wheatland City Council after distribution of the agenda packet are available for public inspection at the front Counter of City Hall located at 111 C Street, Wheatland, CA, during normal business hours or from the City's website, <a href="www.wheatland.ca.gov">www.wheatland.ca.gov</a>

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## 5.0 PUBLIC HEARINGS

5.1 Consideration to approve the proposed Development Agreement amendment for the Heritage Oaks Estates – West Subdivision project between the City of Wheatland and DeValentine Family Partnership, a general partnership (Raney)

#### Staff recommendation:

- The City of Wheatland Planning Commission recommends City Council approval of the proposed amendment to the Development Agreement for the Heritage Oaks Estates – West Subdivision project. The Development Agreement was originally executed between the City of Wheatland and DeValentine Family Partnership, a general partnership, in 2007.
- 5.2 Consideration to approve the proposed Amendment No. 1 to Third Amended and Restated City of Wheatland Development Agreement concerning Jones Ranch Subdivision between the City of Wheatland and Dale Investments, LLC.

#### Staff recommendation:

- The City of Wheatland Planning Commission recommends City Council approval of the proposed Amendment No. 1 to Third Amended and Restated City of Wheatland Development Agreement concerning Jones Ranch Subdivision between the City of Wheatland and Dale Investments, LLC.
- 5.3 Consideration to adopt the City of Wheatland 2013-2021 Housing Element Update Initial Study/Mitigated Negative Declaration and approve the City of Wheatland 2013-2021 Housing Element Update (Raney)

#### Staff recommendation:

 The City of Wheatland Planning Commission recommends City Council adoption of the City of Wheatland 2013-2021 Housing Element Update Initial Study/Mitigated Negative Declaration, and approval of the City of Wheatland 2013-2021 Housing Element Update.

# 6.0 REPORTS

# 7.0 CLOSED SESSION

 Conference with Labor Negotiators/Employment Contracts – Government Code section 54957.6 City representative: City Manager Employee Organizations: Wheatland General Employees Association, Wheatland Police Officers Association, and Wheatland Sergeants Associations.

#### 8.0 ADJOURN