

*This institution is an equal opportunity provider, and employer.*



**CITY OF WHEATLAND AGENDA  
FOR THE REGULAR CITY COUNCIL MEETING  
MAY 14, 2019 6:30 P.M.  
Wheatland Community Center  
101 C Street, Wheatland, CA**

*(Please keep cell phones turned off during the meeting)*

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact City Hall at (530) 633-2761 or (530) 633-9102 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

**1.0 OPENING MATTERS**

- 1.1 Call to Order and Roll Call
- 1.2 Pledge of Allegiance to the Flag

**2.0 PUBLIC COMMENT**

At this time, the public is permitted to address the City Council on non-agendized items. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked, or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the Council MAY discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)

**CEREMONIAL OATH OF OFFICE FOR POLICE OFFICER THOMAS MUNSON**

**3.0 CONSENT CALENDAR**

- 3.1 Minutes from the regular meeting on April 23, 2019.
- 3.2 Quarterly Investment Report March 31, 2019.

**4.0 REGULAR CALENDAR**

- 4.1 Wheatland Fire Authority 2018 Annual Report (Paquette)
- 4.2 Wheatland-Premier Grove Landscape and Lighting District – Approve Engineer's Report and Set June 11, 2019 as the Date for the Hearing on the Levy of Assessments (Mahoney)

**Staff recommendation:**

Adopt Resolution 15-19, approving the Engineer's Report for the Levy of Annual Assessments for fiscal year ending June 2020 for the Wheatland-Premier Grove Landscaping and Lighting

*This institution is an equal opportunity provider, and employer.*

Assessment District (the "District") which includes the Wheatland Ranch subdivision, the Premier Grove subdivision, and the Park Place subdivision and setting the date for the public hearing for the Council's final action upon the Engineer's Report and the assessments therein.

**4.3 Adopt Resolution No. 16-19 Establishing the City Council Economic Development Sub-Committee and Economic Development Fund; Appoint Two Members to Serve on the Economic Development Sub-Committee (Goodwin)**

• **Staff recommendation:**

(1) Adopt Resolution 16-19 Establishing the City Council Economic Development Sub-Committee and Economic Development Fund in the, annual City Budget; and

(2) Appoint two members to serve on the Economic Development Sub-Committee.

**5.0 REPORTS**

**6.0 ADJOURN**